**P. P. N. (P G) COLLEGE**

**96/12 MAHATMA GANDHI MARG, KANPUR-208001**

**Ph-0512-2361924, website:** [**http://ppncollege.org**](http://ppncollege.org)

**Tender Document for Printing of College Magazine**

P.P.N. P.G. College, Kanpur invites sealed bids from bidders for Printing of college magazine for the session 2018-19. Interested bidders may obtain further information from the office of Principal, PPN (PG) College, Kanpur. Bids are invited for the work mentioned hereunder:

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Item** | **Description** |
| **1.** | Scope of Work | Printing of College Magazine for session 2018-19 of PPN College, details are Annexure 1 |
| **2.** | Tender Document available | 15/09/2018 |
| **3.** | Last date of submission of Tender Documents | 28/09/2018, 3.00pm **Extended to 22-10-18** |
| **4.** | Date of opening of Bid | 05/10/2018, 02.30pm **Extended to 23-10-18** |
| **5.** | Place of opening Tender | Department of Physics, PPN (PG) College, Kanpur |
| **6.** | Address for communication | Principal, PPN (PG) College, Kanpur |

\* Any future Corrigenda/Information shall be posted only on our website <http://ppncollege.org>

Principal

PPN (PG) College

Kanpur

Annexure 1

**Format for submitting Commercial/ Financial Bid**

Printing of College Magazine or Session 2018-19 of P.P.N. College, Kanpur

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Particular** | **Quantity** | **Unit** | **Rate** | **Total** |
| **1.** | Printing College Magazine on the following specification:   1. Size: 246mm X 183mm 2. Text: 180 pages;B/W, paper 80gsm maplitho 3. Col. Pages: 28, 130 gsm Art paper 4. Cover: 4 Pages, m/Colour, 300 gsm Art card 5. Matt lamination 6. Quantity: 3000 Maganizine 7. Delivery Date: 30/11/2018 | 3000 | No. |  |  |
|  | **Grand total Printing Rs.** | | | |  |

Total Bid price in words Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Other taxes Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(In case of discrepancy in the quoted amount in letters and words the quoted amount in words will prevail. PPN College reserves the rights of negotiation with the lowest bidder)

Signature of the Tenderer

With Seal & Date